

THE STRATEGY OF IQBAL'S ABOUT UNIVERSAL CONSTITUTION

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Abstract

Iqbal is a great poet and thinker. Iqbal's message with its universal and extensive themes is beyond the limits of color, race and religion. His work has appealed to the worldwide guidance. Iqbal's universal constitution is the motto of all human beings regardless of color and religion. Iqbal's motto is to highlight the "Ideology of Islam ever, his thought is only restricted to East in How." its real sense but also in global world. To achieve this objective, Iqbal considers it important to have dialogue & coexistence between East and West. He also considers religion and dialogue among all peoples and religions to be the only possible philosophy towards harmony of mankind, which can guarantee tolerance, forbearance and respect for the dignity of all human beings for all religions of the world. In order to return to religion in human sees hope in the East only, because practices, Iqbal East has such ideological basis of religion that can revolutionize equality, brotherhood, respect, and compatibility among all mankind. In this article, some essential points for strategy of Iqbal's will be analyzed. Universal constitution will

Iqbal's philosophy is the manifesto of vast human sympathy, love, brotherhood and all these human values which can be the consequent of world Govt. after uniting the human beings. Iqbal's human sympathy and kindness which dominates all human race, sternly negates and condemns the nationalism and racialism. Iqbal is the lover of humanity along with patriot, which does not advocate any cast, colour, race, religion and nation. In the beginning, Iqbal was the strong supporter of gradually he brought a revolution in patriotism but his philosophy as he turned towards the universal idea of umma in disguise of universal humanity sympathy. A critical and minute study of Iqbal's philosophy exposes the fact that the main goal of Iqbal of humanity. Iqbal not Iqbal had been the welfare only withdraw the idea of nationalism rather declared it very inflexible and dangerous. According to Iqbal, the world is the homeland of whole human race and the cure of all human troubles and problems is human love for one another.

As a universal scholar and social welfare, the message of Iqbal is not restricted rather his poetry is universal and guidance for all the human race.

The constitution of Iqbal is actually the constitution of the whole nations of the world neglecting language, colour and religion. It is the utmost need of the miserable humanity to analyse the reasons of ordination, confrontation and causes of disturbance which imperialism. It is also necessary to use all the strategies unanimously which should play positive and active role in unity humanity.

The aim of all Iqbal's meditative discussion is the establishment of the world Govt. which had been in the pipeline since last two centuries. The century was the same. The aim of imperialism of 19th century's American and Russian The two capitalism the establishment of UNO after world war I and II and the claim of establishing peace in the world shared the aim. Now a days, New world order of America means the universal culture

of future along with Iqbal had a vivid vision strong knowledge of the past. He very correctly analyzed that the west claimed peace fakery and vague as the European philosophers and American politicians had no ideological basis of human unity national, and harmony. All the them involved in local, racial and class conflicts both mentally and practically. They preferred their own financial interests and political ideology. They totally ignored values of ethics which can unite human race into one. Iqbal truly understood the fact that the west believed in various nations so only one ideology can unite all human beings i.e., Tauheed or oneness of Allah which must result in universal civilization. It is a universal rule of nature. Iqbal has given a strategy of establishing the universal "Ijtihad Fi Islam", -human race in sixth address "Al a , yadot sgniht eerht sdeen ytinamuH" spiritual interpretation of the universe, spiritual emancipation of the individual and basic principles of a universal import directing the evolution of .(on a spiritual basis" (1 human society

The human beings needs three things to become a universal community i.e., the spiritual interpretation of universe, spiritual emancipation of individual and basic principals of a universe

SPIRITUAL INTERPRETATION OF UNIVERSE

Iqbal says in his first address "Knowledge and -Religions Experience":

erutcurts lareneg dna retcarahc eht si tahW" of the universe which we live? Is there a permanent

element in the constitution of this universe? How we occupy in it are we related to it? What place do we and what is the kind of conduct that befits the place we occupy? These questions are common to (religion, philosophy and higher poetry.” (2)

This universe is a complex phenomena. According to Suhail Umer, man is unable to comprehend the real universe due to his limited abilities. He is bent upon questioning about universe which makes him restless because his limited and restricted knowledge cannot provide him complete knowledge. The success of the whole world is to establish rules and regulation upon oneness drive of Allah and this ideological consciousness is the manifesto of leading life according to Allah’s law (and order and acquaintance with Allah (3)

According to Iqbal, religion provides facts of life which are necessary guidance about faith based on reason and rational and science fails to give explanation because it depends to give explanation because it depends upon calculations.

(4)

According to Iqbal, the western philosophers have derived three arguments about Allah Divine authority i.e. universal, Hidden mysteries, (existence of benefactor etc. (5)

This universe is actually a limited reasonable substance and it needs a kind of population. A reason is associated with another reason and comprehend its internal human mind is unable to comprehend meanings, that’s why man had to accept a specific reason which is not related to another. If universe (is limited, reasons 13 also limited or defective. (6)

The argument of hidden mysteries is about the universe. So this nature of reason or cause of the universe provides proofs of an Almighty Eternal Authority through its acts, objects, accordance and (harmony. (7)

The argument of existence which has been conceived through various philosophers, is very strong to this attractive for the masses. According to philosophy, Allah or Divine Authority exists in everything whether it is materialistic or abstract.

(8)

As far as, Islam is concerned, the Prophet (SAW) based his arguments upon rationality and reason. The Greek philosophy had been enjoying a prominent position in Islamic history. The religions which were born through Greek philosophy proved fake in comparison with the Holy Quran. Greek philosophy enhance the Muslim Scholars insight but the Greek philosophers failed to compare the (of the Quran (9) real meaning o

The insight of Socrates was limited and his pupil Plato hated the knowledge comprehended through senses. On the contrary, Quran has declared the senses blessing for the man and basis (of his action (10)

It is reality that the Muslims ignored this blessing after impressing the Greek philosophy but gradually they realized the interval meanings of Quran 13 totally different from the Greek (philosophy (11)

Ghazali based religion upon doubtful philosophy and Ibne Rushd followed Aristotle as he based religion on the argument that existence is a spread and complete logical thing which is not eternal. In this way, Ibne Rushd ignored a very (ful fact (12) important and meaning

In this way, the philosophers and scholars have given only materialistic explanations and (failed to explain spiritually

The Spiritual Sincerity of Person:

Since the primitive times of Islamic religion, vast and human wisdom and rational have become vivid. Conquest of nature and dominance over natural powers have made man a powerful, authentic and logical person. New ideologies appear on the panorama and old problems are solved in the light of modern experiences which (problems. As scientific research also give birth new progresses, human rational and wisdom become (vast and clear (13)

All these technical and mechanical progress has made man dead spiritually and morally. He has become materialistic. Iqbal says “ I want to discuss Islam philosophically so that we can the basis of (understand the real meaning of Islam.” (14)

The Quran aims at creating a super and refined thinking among human beings to develop relations (which are already present in the universe (15)

The powers The problem of Islam is due to which are both confronted and helpful with one another which represent religion and culture. This the very problem which Christianity faced due to lack of insight and rational of the founder of this (em of religion but they themselves developed a system would (16). Islam has great spiritual relations and ordination with the world but it sternly negates -co the idea to isolate himself after leaving the relations (with the world (17)

Muhammad Asad says that the system of self controlling of Christianity which advocated self man’s natural instinct was actually degradation of humanity. All the beliefs i.e. self controlling, patience on torturing, avoid matrimonial bond which was the reason of paradise lost, and fructification of Jesus as forgiveness were the biggest hurdles in way of human progress. No one but creed or dogma favour this system of ideas ladling energy and bliss for human beings (18) so, the teachings of Christianity are the mixture of reality and mysterious factual lies which creates controlled lacks of both spiritual and material objects. world Islam does not deny the need of materialistic world rather it gives spiritual colour and meaning of (disciplines of the world. (19)

Allah has dignified man as superior to other creatures, as he accepted to bear the burden of creatures, as he accepted to bear Allah's message. Man is not physically superior rather his spiritual aspects are so much powerful that compelled angel to bestow before man's grandeur. According to Quran, man can drive meanings and establish a both b/w spiritual world material world. Iqbal eagerly advocates and supports this great man who can bring about a great revolution, construct humanity and write all nations into one universal society. According to Quran, this universe and the creation of man on life are not the art of game which there regard. (20). Rather this universe and objects of nature are real and exist. This universe is not static, nor a thing which has been accomplished that cannot be changed on refined rather it has a system of creation which is real. In fact this universe waits for man's quest over it so that man can conquer it with all its depth. Man is required to acquire knowledge of Quran and Allah's message (21). Quran compels man to meditate upon universe. It is the fact that as we conquer the objects of nature, our life we try to conquer becomes vast and variant and our insight becomes sharp. Man tries to reveal the mysteries of the universe and his creation

Enforcement of Religion is the Future of -Re-Humanity

Religion makes man spiritually mature and provides him a centre of progress and developments. According to Iqbal, it is utmost alive not only ethics but also -necessary to re-spiritual values for the unity of human beings. In construction of religion -this addresses "The Religion expresses about the Thought in Islam", Iqbal possibility of religion and its survival element in human life. Dr. Javed Iqbal says

For a superior religion which is superior its dogmas, rituals and disciplines. Man can respect other religions associated with superior religion religions being (22)

In his address, Iqbal has explained vividly that Islam has already comprehended the fact that man cannot live with different supports, he has to learn to utilize his own resources so that his insight can enhance. Islam is a not kingship on legacy of family on preaching of priest rather it loyal emphasizes the rationality and experience. Islam declares nature and history origin of human knowledge. These are the aspects of prophet hood (which has been accomplished. (23

This thing has been explained in Iqbal's "Islam"-Ijtihad Fil-address Al

Foundation of human unity becomes possible only with perception that all life is spiritual in its origin." (24) According to Iqbal, only religion has made man changed the societies of the world better (superior spiritually). (25

The philosophy of Europe could not become the part of human life due to its confrontation with democracies which encouraged the rich to exploit the poor. That's why, spiritual evolution of human (due Europe. (26 beings faces many hurdles

It is due to the fact that Europe is on the way of atheism and negates the need of religion which makes man mature and responsible

According to Iqbal, there is no place for orthodox in religion because it gives birth to which decreases human spiritual various faults with evolution (27). It is the duty of true religion to create self respect among human beings. Man needs spiritual training which can bring stationary changes in society (28

Iqbal advocates the necessity of religion in area because only religion can refine modern human skills (29). Iqbal does not like the revolutionary evolution in the field of biology neglecting spiritual needs. Man is depressed and frustrated and he is bent upon earning materialistic Religion is utmost need (success in frustration (30 of human unity because religion purifies man and enhances his insight and comprehension, as man (forgets materialistic rubbish (31

It is demand of religion to purify the thinking and rationality and the world has to be revived rationally (32). Iqbal says that religion is not the name of dogma, church tradition and notions rather, it is the essence of human spiritual evolution (33)

Through the revival of religion, Iqbal wants to 'Kaleem' in man by emphasis upon -re-create Hikmat (respect. (34-is self

Phereos which -Iqbal condemns Hikmat enslaves human being and spoils human beings spiritually and mentally. (35). Racial and linguistic discrimination destroyed human unity. Iqbal seriously suggests to eradicate the problems (enslaved man and destroyed their lives (36 which

In his address Iqbal emphasis the point that religious life is based upon the fact that it gives -chance to improve their lives upon the basis of self respect which can be decisive for the future and Iqbal says that the Quran is the factor (fate. (37 which can help in training of such leadership which can unite the whole human race because Quran is itself law and ideas also. (38). The time of this present age needs a leader, a warrior and a soldier who can liberate society as he would liberate man from the slavery of people. Quran carries the fate and destiny of both the east and the west. It demands the Muslim to spend the things which are more a limiters sea which them necessity. Quran 13 like has no other end and its comprehenders would get the same which they would understand. (39) Quran is the embodiment of facts and truths and is the (only source of evidence (40

According to Iqbal, another thing which is instructing prisons is 'Sunnah' Only helpful for co sunnah of the holy Prophet (SAW) is the guarantee .(of success (41

Prophet hood is the thing which absorbs all aspects and dimensions of time and life. The .(prophets are the manifesto of truth and reality. (42

s that science is not the future of man Iqbal say whose conscience is dead because religion and science are different apart. Both of them follow their own rules and regulations and it is the need of hour to confer both persisting appoints for the sake .(3of humanity (4

Iqbal is of the view that Islam has adopted a natural and logical attitude towards man, his unity, .(his existence and constant growth. (44

According to Iqbal, reconstructing of developing relations among human beings is the the Arab society 14 need of hour. Islam united hundred years ago. Islam abolished the super power of that ear. Islam created brotherhood among the ignorant and savage Arab. Islam enlisted them with knowledge and wisdom. Europe learnt knowledge and research form the Muslim .(45)

now a days, the Muslim became way But ward from the right path and adopted the trend of Europe. Iqbal believes that Islam can still bring about revolution in the world if the Muslim should sincerely follow the teachings of Islam and e basis of religion so strengthen themselves on th .(that the scattered people must be united. (46

It is the need of age to develop a group of the eastern nations to create relation among the whole world. It is expected that Islamic block of countries oncern, because the should play vital role in this c western Imperialism gradually becomes weak. The true leadership can take the whole world towards unity and peace as Iqbal says that Islam is only .(benefactor which the world needs (47

FINAL CONCLUSION:

lly died i.e., he Iqbal says that man has spiritua has lost his soul and conscience. He is against his own self which his ideas and illusions expose. He is all alone in self and repo rate from the other world. He has actually become fed up of his life. als. The Muslim He believes in calculations not ritu of this ara has become disappointed and depress. Religion can help him in his revival because ideas and thinking enhances through religion only which .(is a source of our living. (48

In fact, Iqbal possesses a well balanced ife. He has perfectly and accurately philosophy of l create his ideology of life after following every limitation and rules. Iqbal's philosophy is universal meditative and superior because Iqbal advocates the system which is pure from all absurdities of nation and areas. Iqbal says ,race, colour creed

stress upon equality among human beings and he wants to liberate man from the slavery of human beings. Iqbal favors negotiation b/w the whole .world

RECOMMENDATIONS:

It is the need of present age to revive true .versal and balanced philosophy of lifeIslamic Uni

The east must set up a brother hood and .friendship b/w the whole human beings

believing -Man has to leave eathstism and non .ideas and adopt religion with its soul

ordination and harmony must be -Co .e confronting races and peopleestablished b/w th

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